

Personal Data Please print and complete both pages.

Last Name _____ First Name _____ Middle _____ Maiden Name _____ Other names under which academic records may be kept _____

Street Address (address to which correspondence should be sent) _____ City _____ County _____ State/Province _____ Country _____ Zip/Postal Code _____

Home Telephone Number _____ Cell Phone Number _____ E-mail Address _____

Social Security #/SIN/NATIONAL ID# _____

Date of Birth _____

Gender: Male Female *If you would like the opportunity, we invite you to share more about your gender identity:* _____

Marital Status: Single Married Divorced Widowed Separated

U.S. Citizen? Yes No Dual Citizen? Yes No

Are you a permanent resident of the U.S. (Green Card Holder)? Yes No Country of Residency? _____

Country of Birth? _____ Country of Citizenship? _____

Are you currently living in the U.S. on a VISA? Yes No What type of VISA do you have? _____

Are you Hispanic/Latino? Yes, Hispanic or Latino (including Spain) No

- Please select one or more of the following ethnicities that best describe you:
- American Indian or Alaska Native (including all Original Peoples of the Americas) Are you enrolled? Yes No – *If yes, please enter Tribal Enrollment No.* _____
 - Asian (including Indian subcontinent and Philippines)
 - Black or African American (including Africa and Caribbean)
 - Native Hawaiian or Other Pacific Islander (Original Peoples)
 - White (including Middle Eastern)

Admissions Information

When do you plan to enroll? Fall 20 ____ Spring 20 ____ Summer 20 ____ Will you enter as? Full-time Part-time

What is your housing preference? Commuter Resident Have you previously attended Daemen College? Yes No

Did you serve in the military? Yes No Are you a spouse/dependent of someone who served in the military? Yes No

Are you eligible for veteran's benefits? Yes No

Do you have any relatives who are attending or have attended Daemen? Yes No

Please include their first and last names, graduation year, and relationship to you: _____

Please select one:

- | | | |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Accounting BS/MS | <input type="checkbox"/> English–Pre-Law*** | <input type="checkbox"/> Religious Studies |
| <input type="checkbox"/> Animation | <input type="checkbox"/> English–Professional Writing & Rhetoric | <input type="checkbox"/> Social Work |
| <input type="checkbox"/> Art | <input type="checkbox"/> French | <input type="checkbox"/> Spanish |
| <input type="checkbox"/> Art–Drawing | <input type="checkbox"/> French–Adolescence Education 7-12 | <input type="checkbox"/> Spanish–Adolescence Education 7-12 |
| <input type="checkbox"/> Art–Graphic Design | <input type="checkbox"/> Health Promotion–Community Health Administrative Aspects | <input type="checkbox"/> Sustainability (Global and Local) |
| <input type="checkbox"/> Art–Illustration | <input type="checkbox"/> Health Promotion–Comm Health Administrative Aspects/Public Health BS/MPH | <input type="checkbox"/> Undeclared |
| <input type="checkbox"/> Art–Painting | <input type="checkbox"/> Health Promotion–Community Health Education | Pre-Professional Programs |
| <input type="checkbox"/> Art–Sculpture | <input type="checkbox"/> Health Promotion–Comm Health Education/Public Health BS/MPH | <input type="checkbox"/> Pre-Dentistry |
| <input type="checkbox"/> Art–Visual Arts Education K-12 | <input type="checkbox"/> Health Promotion–Community Health Principles | <input type="checkbox"/> Pre-Medicine |
| <input type="checkbox"/> Athletic Training BS/MS | <input type="checkbox"/> Health Promotion–Comm Health Principles/Public Health BS/MPH | <input type="checkbox"/> Pre-Pharmacy |
| <input type="checkbox"/> Biochemistry | <input type="checkbox"/> Health Promotion–Comm Health-Integrative Health and Wellness | <input type="checkbox"/> Pre-Pharmacy/3+4 SUNY UB Partnership |
| <input type="checkbox"/> Biology | <input type="checkbox"/> Health Promotion–Health and Fitness Training | <input type="checkbox"/> Pre-Veterinary |
| <input type="checkbox"/> Biology Adolescence Education 7-12 | <input type="checkbox"/> History | <input type="checkbox"/> Pre-Veterinary/3+4 Lincoln Memorial University Partnership |
| <input type="checkbox"/> Biology–Cytotechnology Track | <input type="checkbox"/> History & Political Science | Certificate Programs |
| <input type="checkbox"/> Biology–Environmental Studies | <input type="checkbox"/> History & Political Science–Adolescence Education 7-12 | <input type="checkbox"/> Accounting |
| <input type="checkbox"/> Business Administration | <input type="checkbox"/> History & Political Science–Environmental Studies | <input type="checkbox"/> Human Resource Management |
| <input type="checkbox"/> Business Administration/International Business BS/MS | <input type="checkbox"/> History & Political Science–Pre Law*** | <input type="checkbox"/> Paralegal Studies |
| <input type="checkbox"/> Business–Human Resource Management | <input type="checkbox"/> Mathematics | Adult Programs |
| <input type="checkbox"/> Business–International Business | <input type="checkbox"/> Mathematics–Adolescence Education 7-12 | <input type="checkbox"/> Nursing RN-BS* |
| <input type="checkbox"/> Business–Pre-Law*** | <input type="checkbox"/> Mathematics–Data Science | <input type="checkbox"/> Nursing RN-BS Online* |
| <input type="checkbox"/> Business–Marketing | <input type="checkbox"/> Natural Science–Environmental Studies | <input type="checkbox"/> Nursing RN-MS* |
| <input type="checkbox"/> Business–Sport Management | <input type="checkbox"/> Natural Science–Forensic Science | |
| <input type="checkbox"/> Education–Adolescence/Special Education 7-12 | <input type="checkbox"/> Natural Science–Health Sciences | |
| <input type="checkbox"/> Education–Childhood Education 1-6 | <input type="checkbox"/> Paralegal Studies | |
| <input type="checkbox"/> Education–Childhood/Special Education 1-6 | <input type="checkbox"/> Physical Therapy BS, NS/DPT | |
| <input type="checkbox"/> Education–Early/Special Education B-2 | <input type="checkbox"/> Political Science | |
| <input type="checkbox"/> English | <input type="checkbox"/> Political Science–Pre-Law*** | |
| <input type="checkbox"/> English Adolescence Education 7-12 | <input type="checkbox"/> Psychology | |

* You must be a registered nurse to apply to this program.
 ** Physician Assistant Transfers are encouraged to complete a BS or BA degree, and then apply to the MS track through CASPA. www.caspaonline.org - Deadline January 15.
 *** Anyone interested in Pre-Law will major in the Academic Program with a Pre-Law track of study.

High School Information

Name of High School _____

Date of Graduation _____

Do you have a GED? Yes No

College Information

Are you currently enrolled in college? Yes No

List names of all colleges or universities and dates attended. **(Start with the most recent school attended.)**

Name of College _____	City and State/Province _____	Type of Degree Received if Any _____	
What is your graduation date or anticipated date? _____	Entry Semester _____	Last Semester Attended _____	Number of Credits Earned on Transcript _____
Name of College _____	City and State/Province _____	Type of Degree Received if Any _____	
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What is your graduation date or anticipated date? _____	Entry Semester _____	Last Semester Attended _____	Number of Credits Earned on Transcript _____

Note: Before any student may be admitted to regular standing and classification, official transcripts must be on file in the Admissions Office. Final official high school transcripts indicating the date of graduation are also required of all students who have yet to earn a college degree. Applicants who have graduated from high school more than two years prior are not required to take an entrance examination. Students without college credits are required to participate in an interview with an Admissions representative.

Work Experience

Please list your current or last employer.

EMPLOYER	TITLE	DATES OF EMPLOYMENT
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REQUIRED – DISCIPLINARY HISTORY

Have you ever been found responsible for a disciplinary violation at any educational institution you have attended from 9th grade forward, whether related to academic misconduct or behavioral misconduct, that resulted in your probation, suspension, removal, dismissal, or expulsion from the institution? Yes No

Have you ever been convicted of a misdemeanor, felony, or other crime? Yes No

If you answered yes to either or both questions, please attach a separate sheet of paper that gives the approximate date of each incident, explains the circumstances, and reflects on what you learned from the experience.

Applicants are advised that certain professional-preparation programs require criminal background checks of students prior to admission to the professional phase (upper division) of studies, because prior criminal convictions may impair a student's ability to participate in required clinical programs and/or receive appropriate certification or licensure upon program completion. Applicants with criminal convictions are advised to consult with admissions and program personnel regarding concerns in this regard.

Signature

PHOTO RELEASE: I agree to give Daemen College the absolute and irrevocable right and permission with respect to any photographs and videos, the college may take of me or my artwork. I hereby release and discharge Daemen College from any and all claims and demands arising out of or in connection with the use of photographs and videos, including any and all claims for libel. No, I do not agree. **If not, please provide a written statement to the Office of Admissions.*

I certify that the information that I have provided is complete and truthful. By signing this, I authorize all schools attended to release all requested records covered under the FERPA Act and authorize review of my application for the admissions program indicated on this application.

Signature of Student _____

Date _____

Admissions Policies

Admission to the College is based on academic potential without regard to sex, sexual orientation, gender, race, color, creed, religion, veteran or military status, national origin, age, disability, familial status, marital status, domestic violence victim status, status as an ex-offender, arrest record, predisposing genetic characteristics or genetic information, or any other characteristic protected by federal or New York State law.

Applicants with Disabilities

Daemen College welcomes applications from qualified persons with disabilities. The College is committed to compliance with Section 504 of the Federal Rehabilitation Act of 1973 and the Americans with Disabilities Act. Reasonable accommodations are provided in classes, activities, services, and programs. The College campus and buildings provide access for students with physical disabilities. Students or applicants who have any questions concerning the College's nondiscrimination policy or policy on accommodation of students with disabilities should contact the College's 504/ADA Coordinator, the Director of Diversity and Multicultural Affairs, Wick Center, Room 211, 716.839.7699.

Student Right-to-Know and Campus Security Act

Any individual who is considering enrolling at Daemen College (prospective student) may secure a copy of the College's graduation rate and annual campus security report compiled in accordance with the Student Right-to-Know and Campus Security Act by contacting the College's Admissions Office. Any enrolled student may secure a copy of this information by contacting the Registrar's Office.

Please return completed form to: Office of Admissions, Daemen College, 4380 Main Street, Amherst, NY 14226

A World of Opportunity